CITY HARVEST CHURCH CHURCHWIDE PRAYER MEETINGS

は結合



Prayer Meetings

Kong Hee

Mon-Fri, 21-25 Jul 2025

♥5am—7am №10pm—12am

CITY HARVEST CHURCH



Mon—Fri, 21—25 Jul 2025 ∜5am—7am (10pm—12am

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Monday (Early Morning) THE HOLY SPIRIT AS DOVE

The Holy Spirit is invisible and mysterious, so Scripture uses symbols like wind, fire, oil, and a dove, to help us grasp who He is. These everyday images reveal different aspects of His power and love. Using F. E. Marsh's *Emblem of the Holy Spirit* as a guide, let us start with the dove—a picture of the Spirit's gentleness, kindness, and peace in our lives.

- 1. The Spirit gives life. The first time we see the Holy Spirit in the Bible, He is moving over a dark, chaotic, empty world (Gen 1:2). Like a bird brooding over its eggs, He brings life. Even today, He gives spiritual life. He convicts us of sin and leads us to Jesus. In the New Testament, the Greek word ek ("out of") is used to show that Jesus was born out of the Spirit (Matt 1:18-20), and how we too are spiritually born out of the Spirit (John 3:6-8). Everything good in our lives—love, joy, peace, truth (Rom 5:5; Gal 5:22-23; John 16:13)—flows from Him. We need to stay connected to Him through prayer.
- 2. The Spirit stays with us. In Noah's story, the dove did not rest until the flood was over (Gen 8:8-12). Similarly, the Spirit rested on Jesus after His baptism, showing that Christ had fulfilled all righteousness (Matt 3:16; John 1:33). Before Jesus came, the Spirit would come and go from people (Judg 14:6), but now He lives in everyone who believes (John 14:16-17; 1 Cor 6:19). He gives us power from heaven (Luke 24:49) to live like Jesus (Gal 5:22-25), to tell others about Him (Acts 1:8), and to assure us of our salvation (Rom 8:16). His mission is always to help us know, love, and glorify Jesus (John 16:14).

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¹ Frederick Edward Marsh, Emblems of the Holy Spirit (Walter G. Wheeler, 1884).

3. The Spirit is perfect. The Spirit is not only powerful but also perfect. Like a dove, He is pure (Song 5:12), gentle (Matt 10:16), faithful (Gal 5:22), and careful about what He "feeds" on—the Word of God. He is full of truth (John 14:17), grace (Heb 10:29), love (Rom 5:5; Gal 5:22), life (Rom 8:10-11), and holiness (Rom 1:4). He inspired the Bible (2 Pet 1:21) and helps us understand it (John 14:26). He moves quickly to act when needed (Acts 2:1-4) and is beautiful in His nature (Psa 68:13). The Spirit also loves being close to us (2 Cor 13:14). He comforts, teaches, convicts, and points us to Jesus (John 14:16, 26).

- Which areas of my life do I need the Spirit to bring new life?
- Am I relying on the Spirit's strength or trying to do everything on my own?
- Do I see the Spirit's fruit—love, joy, peace, etc.—growing in my life?
- Am I letting God's Word shape me so the Spirit can work in me?
- Do I make space to listen to Him, or am I too distracted?

Monday (Late Night)

THE HOLY SPIRIT AS ANOINTING

Being anointed by the Holy Spirit is both a gift and a responsibility for every believer. It is God's way of setting us apart to live with purpose and power.

- 1. Anointed to honour. God anointed His people to honour them (Ezek 16:9). David celebrated this in Psalm 23:5, and Jesus was anointed with the oil of gladness above all others (Heb 1:9). Likewise, we are honoured when we live for God.
- 2. Anointed to be holy. Moses anointed people and the tabernacle to make them holy (Lev 8:10-12, 30). Today, the indwelling Holy Spirit makes us holy—not by our own efforts, but by His presence in us (1 John 2:20).
- **3. Anointed to serve.** Just like the Old Testament priests (Ex 28:41), we are anointed to serve God through worship, love, and obedience.
- **4. Anointed to see.** To the lukewarm church, Jesus said, "Anoint your eyes with eyesalve, so you can see" (Rev 3:18). The Holy Spirit opens our eyes to see Jesus clearly and to know what really matters.
- **5. Anointed to know.** The Spirit helps us know the truth, grow in love, and have confidence in God (John 16:13; Rom 5:5; 2 Tim 1:7).
- **6. Anointed to stand strong.** God gives us strength to stand firm in faith, hope, and love (2 Cor 1:21; Eph 3:16).

- 7. Anointed to heal. Jesus was anointed to do good and heal (Acts 10:38). We are called to do the same, using the Spirit's power to bless others. God still heals today (James 5:14-15), though not always in the way we expect. We must trust His timing and power.
- **8.** Anointed to preach. Jesus and the Early Church preached with the power of the Spirit (Luke 4:18-19; Acts 2:41). We need that same power today.
- **9.** Anointed for victory. The Holy Spirit breaks every yoke (Isa 10:27). Peter's life changed when he was filled with the Spirit—from weak to bold (Acts 4:13).
- **10.** Anointed to die to self. The Holy Spirit helps us die to pride and live humbly, so that the fragrance of Christ can flow out of us (Gal 5:24-25; 2 Cor 2:14-15).

- Do I trust God, even when healing does not come?
- Am I relying on the Holy Spirit in all I do?
- What burden am I carrying that needs to be surrendered to God today?
- Have I truly surrendered my pride to God?
- Is Jesus really ruling in every part of my heart?

Tuesday (Early Morning) THE HOLY SPIRIT AS OIL

Oil is one of the most powerful symbols of the Holy Spirit in the Bible. From healing and consecration to empowerment and guidance, oil represents the Spirit's presence in every part of a believer's life.

- 1. *Oil in the wounds*. Like the Good Samaritan who poured oil and wine into a man's wounds (Luke 10:30-37), Jesus heals our hearts through the Holy Spirit. Even when sin leaves scars, the Spirit cleanses and restores us (1 Cor 6:11).
- 2. *Oil in the lampstand*. The Tabernacle's lampstand burned with oil (Ex 25:6; Num 4:16), showing how the Spirit helps us shine God's light at home. A young girl once said, "I'll shine in my small corner," and her quiet faith changed her family (Matt 5:14-16).
- **3.** *Oil on the face.* Psalm 104:15 says oil makes the face shine. The Spirit lights up our lives from the inside out, just as He did for Moses, Stephen, and the earliest Christians (Ex 34:29; Acts 6:15; 2 Cor 3:18).
- **4.** *Oil on the ear.* In Leviticus 14:17, oil was placed on a healed person's ear—after the blood. First comes forgiveness through Jesus, then the Spirit helps us listen and obey (Ex 15:26; Isa 50:4).
- **5.** *Oil on the hand.* Oil on the thumb symbolises serving God with actions (Lev 14:17). With the Spirit's help, we do everything for God's glory.

- **6.** *Oil on the foot.* Oil on the toe reminds us to walk in God's ways. The Spirit helps us live holy lives that reflect Jesus (Gal 5:16; Isa 52:7).
- **7.** *Oil on the head*. Pouring oil on the head shows the Spirit's power and calling to serve (Ex 29:7; 1 Sam 10:1, 16:13). The Spirit gives us wisdom and strength.
- **8.** *Oil from the olive*. Pure oil came from crushed olives (Ex 27:20), reminding us that the richest spiritual strength often comes through trials (Psa 92:10).

- Am I truly listening to the Holy Spirit in my daily life?
- Do I serve with the Spirit's passion and purpose?
- Does my lifestyle show that I walk with God?
- Do I let the Spirit guide my thoughts and choices?
- Can I see how the Spirit uses trials to help me grow spiritually?

Tuesday (Late Night)

THE HOLY SPIRIT AS FIRE

In the Bible, fire often symbolises the Holy Spirit, speaking of God's presence, purity, power, and passion. Like fire, the Spirit consumes sin, cleanses hearts, ignites love, and empowers service. He is the burning flame that changes and energises our lives.

- **1.** *Fire consumes.* God is a "consuming fire" (Deut 9:3), destroying sin and demanding full consecration. Only the Holy Spirit can burn away pride, bitterness, and hypocrisy (Isa 4:4).
- **2.** *Fire purifies.* Just as the coal touched Isaiah's lips (Isa 6:7), the Holy Spirit purifies our hearts and words (Heb 9:14).
- **3.** *Fire hardens.* Like clay hardened in a kiln, the Spirit burns divine habits into the soul, forming enduring character (Gal 5:22-23).
- **4.** *Fire inflames.* When we think about Jesus' love and sacrifice, the Spirit sets our hearts ablaze with passion for God (Lev 6:12-13; Jer 20:9; Acts 2:3).
- **5.** *Fire warms.* The Spirit reveals God's Word like fire that warms our cold hearts (Luke 24:32). The Spirit draws us close to God in prayer and Scripture.
- **6.** *Fire fuses.* The Spirit melts hardened hearts and unites believers in love (Eph 4:3), creating true unity in homes and churches.
- 7. Fire tests. Jesus' eyes are like a blazing flame (Rev 1:14), testing our works (1 Cor 3:13-15) and proving our faith (1 Pet 1:7). These trials refine us for greater spiritual fruitfulness.

8. *Fire illuminates.* God led Israel with fire by night (Psa 78:14). The Spirit enlightens our minds and hearts so we can know God better (Eph 1:17-18).

- Is the fire of the Holy Spirit burning brightly in my heart today?
- What needs to be consumed or purified in my life by the Spirit's fire?
- Am I allowing the Spirit to ignite fresh passion for God and His mission?
- Do I carry the warmth and light of Christ in my words and actions?
- How is the fire of the Spirit moving me to deeper worship and obedience?

Wednesday (Early Morning)

THE HOLY SPIRIT AS RAIN

Hosea 6:3 and Joel 2:23 describe God coming like the early rain (Heb. *yara/more*), the heavy winter rain (*gesem*), and the latter rain (*malgos*). These were important seasonal rains in Israel that helped crops grow, and they also symbolise different ways the Holy Spirit works in our lives. The *early* rain softens the soil for planting (October to December). The *winter* rain stores up water (December to March). The *latter* rain helps the crops ripen before harvest (March to May). Spiritually, they show how the Spirit convicts our hearts of sin, empowers us, and transforms us into Christlikeness. We must actively pray for the outpouring of the Spirit into our lives.

- 1. Rain as judgment. During Ahab's time, there was no rain for 3½ years (1 Kin 17:1). The Bible also describes destructive rain, like the flood (Gen 7:12). In Ezekiel 38:22, God says He will send heavy rain and hail on His enemies in the end times. Jesus warned that if we do not obey His words, our lives will crumble like a house in a rainstorm (Matt 7:26-27). The Holy Spirit disciplines us out of love—not to punish, but to help us grow. Though it can be hard, His goal is to purify our hearts and shape our lives to be more like Jesus (Heb 12:5-11).
- **2.** *Rain as blessing*. God promised Israel rain and blessing if they obeyed Him (Lev 26:3-12). Rain was a sign of abundance, peace, safety, power, and His presence. It points to the blessing the Holy Spirit brings (Ezek 34:26).
 - (a) Rain is timely. God sends rain at the right time (Deut 28:12). His blessings are never late. He always works on time—in nature, in our lives, and in spiritual things.

- **(b)** *Rain is nourishing*. Rain helps trees grow (Isa 44:14). In the same way, the Holy Spirit helps us grow in faith, joy, and holiness. He builds our character and makes our lives fruitful and powerful.
- (c) Rain is refreshing. Rain brings a fresh touch from God. His favour is like the refreshing rain that brings life to a dry soul (Prov 16:15).
- (d) *Rain is plentiful*. God gives generously (Psa 68:9). But we must come to Him in faith. The more we believe and expect, the more we receive. When we freely receive, we can freely give (Matt 10:8).

- Am I experiencing the Spirit's rain of blessing, or have I let sin dry up my spiritual life?
- How has God used correction to help me grow?
- Do I really believe God wants to bless me with more of His Spirit?
- Am I holding back from God out of fear or unbelief?
- What can I do today to make more room for the Spirit to work in me?

Wednesday (Late Night)

THE HOLY SPIRIT AS ATMOSPHERE

The Holy Spirit surrounds and fills us just as the atmosphere surrounds the Earth. The highest expression of life in the Holy Spirit is encapsulated in the phrase "in the Spirit." While the Spirit lives in every believer, not everyone stays connected to Him daily. Ephesians 5:18 says we should keep being filled with the Spirit, like fish in water or birds in the air—completely surrounded and supported by Him.

- 1. *The atmosphere sustains*. Just as oxygen keeps us alive, the Holy Spirit keeps our spiritual life strong. He feeds our hearts with God's Word (2 Tim 3:16). We grow stronger by reading the Bible every day.
- 2. The atmosphere presses. The atmosphere exerts constant, life-enabling pressure. Similarly, the Spirit "falls upon" believers with transforming power (Acts 10:44; 11:15). He drives out selfishness and fills us with love for Jesus, a desire to pray, and a heart that longs for God.
- **3.** The atmosphere protects. The atmosphere burns up falling meteors before they hit Earth. Likewise, living in the Spirit protects us from sin and the fiery darts of Satan (Eph 6:16). Galatians 5:19-23 shows how the Spirit's fruit keeps us away from wrong desires. When we walk in the Spirit, it becomes easier to love even those who annoy us.
- **4.** The atmosphere transmits. Air carries sound so people can speak and hear. Spiritually, we hear God best when we are "in the Spirit" (Rev 1:10). Prayer becomes powerful when led by the

- Spirit (Jude 20). God also uses us to speak His truth to others (Matt 28:20).
- **5.** The atmosphere reflects. The sky appears beautifully deep blue because the atmosphere scatters sunlight, especially the shorter blue wavelengths. In the same way, the Holy Spirit reflects Jesus to us. He reminds us of Christ's love, life, and glory (John 16:14-15).
- **6.** The atmosphere reveals. The Holy Spirit helps us see spiritual truth. People like Simeon, Stephen, and John saw amazing visions when they were "in the Spirit" (Luke 2:27-29; Acts 7:55-56; Rev 1:10-20). Only the Spirit can show us what human reason cannot understand (1 Cor 2:9-10).
- 7. The atmosphere revives. Just as Earth's atmosphere gives life to nature, the Spirit gives life to our souls. He wants to fill us again and again (Acts 2:4; 13:52; Ephesians 5:18). There is a moment when we first fully surrender to God, but after that we must keep staying open to Him daily.

- Am I truly living in the Spirit, or just depending on myself?
- How has the Holy Spirit strengthened me today?
- Is there something God is "pressing on" me that I have ignored?
- Am I listening to the Spirit through the Bible and prayer?
- What part of my life do I need to surrender again so the Spirit can revive me?

Thursday (Early Morning) THE HOLY SPIRIT AS WIND

In the Bible, wind is often used to symbolise the Holy Spirit.

- 1. Wind is invisible but real. Like the wind, the Holy Spirit is invisible but real. The Hebrew and Greek words ruach and pneuma both mean "wind" or "spirit." Even though we cannot see the Spirit, those who believe in Jesus can feel His power and know His presence (John 14:17).
- 2. Wind moves in set paths. The wind moves in set paths (Eccl 1:6). In the same way, the Holy Spirit works in specific ways in our lives. He surrounds us with God's love, guidance, and peace (Psa 125:2; Zech 2:5). Like the steady wind, the Spirit stays with believers, helping and empowering us daily (John 14:16).
- **3.** Wind is mysterious. Scientists do not fully understand everything about the wind. The Holy Spirit works in ways that are just as mysterious (Eccl 11:5; John 3:8). For example, we cannot fully explain the new birth, but we can experience it. He moves according to His will, not randomly but with purpose and love (1 Cor 12:11, 18; Phil 2:13).
- **4.** Wind is powerful. At Pentecost, the Spirit came like a "rushing mighty wind" (Acts 2:1-4). He gave the believers boldness to preach, brought conviction, united the Church, and stirred love and worship. The Spirit can move quietly or powerfully, but always for God's glory.
- **5.** *Wind cleanses*. The Spirit cleanses hearts like the wind clears the skies (Job 37:21). The Bible describes purity with three Greek words: *hagnos* (free from defilement, 1 Tim 5:22),

- eilikrines (sincere, Phil 1:10), and katharos (clean, John 15:3). The Spirit alone cleanses and keeps us pure.
- 6. Wind humbles us. Sometimes, the Spirit breaks down our pride (Isa 40:6-7). Like wind dries up grass, He strips us of self-reliance so we can grow in humility (2 Cor 12:7-9). His goal is not to destroy us, but to make us stronger in God.
- 7. Wind blows in different directions. Wind can blow from all sides and so can the Spirit. The Spirit moves in different ways to shape our lives and help us grow in love and devotion (Eph 4:30-32).

- How have I experienced the invisible work of the Holy Spirit in my life?
- Is my heart open for the Spirit to purify and change me?
- What pride or self-reliance might the Spirit be gently removing?
- Am I willing to welcome the Spirit, even when He challenges or corrects me?
- What spiritual "fragrance" does my life exude to those around me and to God?

Thursday (Late Night)

THE HOLY SPIRIT AS RIVER

In the Bible, rivers often represent the Holy Spirit.

- 1. The source of the river. Every river has a source, just as every spiritual blessing comes from God (Eph 1:3). Bible teacher F. E. Marsh (1858-1931) suggested that, symbolically, the four rivers in Eden point to aspects of the Holy Spirit's work: Pison represents new birth, Gihon grace, Tigris cleansing, and Euphrates fruitfulness. Only the Spirit can make us more like Christ and set us free from sin.
- 2. The course of the river. At a Jewish festival, Jesus invited the thirsty to come to Him, promising that rivers of living water would overflow from within those who believe in Him (John 7:37-39). He was speaking about the Holy Spirit. God's peace, love, and riches never run dry.
- 3. The mission of the river. The Spirit is like a river that brings life. Rivers make things grow (Psa 1:3), symbolise peace (Isa 48:18), give joy (Psa 46:4), and refresh the soul (Isa 41:18; Psa 36:8). Ezekiel 47 shows a river that gets deeper, heals the land, and brings food and life wherever it flows. Likewise, the Holy Spirit helps us grow, brings healing, and strengthens us to bless others.
- **4.** The end of the river. All rivers flow into the sea (Eccl 1:7), just as the Spirit flows outward to touch people everywhere. Like the river in Ezekiel's vision (Ezek 47:8), the Spirit brings life to the nations. God calls us to be witnesses who do not just talk about Jesus but also reveal Him through our lives. The Spirit helps us carry out that mission.

- Is my life rooted deeply enough in the Spirit to bear lasting fruit?
- Do I experience the peace of God flowing like a river through my obedience?
- Am I allowing the Spirit to deepen, direct, and refresh every area of my walk with Christ?
- Does my life bring joy and healing to others as living water should?
- Am I truly a witness to Christ, letting the Spirit overflow from me to a thirsty world?

Friday (Early Morning)

THE HOLY SPIRIT AS WATER

Water is one of the clearest and most powerful pictures of the Holy Spirit in the Bible. It brings life to barren places, cleanses what is unclean, renews what is weak, and overflows with blessing. From Genesis to Revelation, water helps us understand who the Spirit is, what He does, and how He moves in our lives.

- 1. Powerful pictures. Water in the Bible often symbolises Jesus' death—His perfect sacrifice that makes us right with God. Just as the ark lifted Noah's family above the flood, we are saved through Jesus and the Spirit (1 Pet 3:20-21). Water from the struck rock points to the Spirit flowing from Christ's suffering (Psa 78:20; 1 Cor 10:4). In Old Testament rituals, water used with sacrifice shows how the Spirit cleanses us through the cross (Num 19). The river flowing from the temple (Ezek 47:1) reminds us that every blessing comes through Jesus' death and the Spirit's power.
- 2. **Practical truths.** Different adjectives describing water show us who the Spirit is. He is *living* water (John 4:10), bringing spiritual vitality. He reveals what is hidden (Num 5), calling us to purity (Acts 5:1-10). He is *purifying* water (Num 8:7), preparing us for true worship and service (Heb 10:22).
- **3.** *Purposeful lessons*. Water shows us what the Holy Spirit does in our lives. Just as water is essential for life, the Spirit gives us new life (John 3:5). Water helps plants grow, and the Spirit helps us grow in truth, love, and service (Eph 4:15). When we feel overwhelmed (Ps 61:2), the Spirit meets us in our lowest moments and lifts us up. Like water, He cleanses our thoughts, actions, and motives (Lev 15:11; Heb 10:22), satisfies our soul's

deepest thirst (Psa 42:1; 63:1), revives us with new life (Job 14:7-9), and refreshes us like rain after a long dry season (Psa 72:6).

4. *Promised blessings.* The Bible is full of promises where God says He will pour out water—His Spirit—on the thirsty (Isa 41:17-18; 44:3; 58:11; Ezek 36:25-27; John 4:14; 7:37-39). Let these promises stir your faith, fuel your prayer, and fill you with hope.

- Am I drinking from the Spirit's living water, or depending on myself?
- What parts of my life need the Spirit's cleansing and healing?
- Am I growing deeper in God's Word and stronger in my walk?
- Do I rely on the Spirit's power or my own strength when I serve?
- Is God truly the satisfaction of my heart, or am I chasing other things?

Friday (Late Night)

THE HOLY SPIRIT AS CLOTHING

In the Bible, "clothing" often carries deep meaning. It can describe the beauty of nature (Psa 65:13), the character of a person (Prov 31:25), or the grace God gives His people (Ezek 16:10). The Holy Spirit also "clothes" believers with power to serve God. He "clothed" Gideon (Judg 6:34, ESV); Jesus promised His followers would be "clothed with power" (Luke 24:49); and Isaiah rejoiced, "He has clothed me" (Isa 61:10). Just as clothes express identity, God's righteousness and the Spirit's power shape who we are and how we live.

- 1. What God puts on us. God wraps believers in Christ's righteousness, making them beautiful with His grace (Eph 1:6). This robe is costly, paid for by Jesus' suffering and death (Rom 5:20; 2 Cor 5:21). Being clothed in Christ protects us from judgment (cf. Gen 3:21; Luke 15:22). Jesus not only covers us; through the Holy Spirit, He shares His life with us. The Spirit makes this real, shaping how we live and helping us reflect Jesus to the world.
- 2. What the Lord expects us to put on. In Zechariah 3, Joshua the high priest wore filthy clothes, symbolising sin. God removed them, gave him new garments, and pointed to "the stone with seven eyes", which symbolises the fullness of the Holy Spirit (Zech 3:9; Rev 5:6). The Spirit helps us walk in holiness.
 - (a) *The Spirit enables.* We are called to put off sin and put on godly character. The Spirit gives us strength to obey (Eph 6:10; Rom 8:11).

- **(b)** *The Spirit reminds.* Amasai, filled with the Spirit, declared loyalty to David (1 Chr 12:18). The Spirit reminds us we belong fully to Jesus because of His love, sacrifice, presence, and promise (Eph 1:4-5; 1 Pet 1:18-19; 2 Pet 1:3; Tit 2:14).
- (c) *The Spirit strengthens.* Zechariah boldly spoke God's word and was killed for it (2 Chr 24:20). The Spirit gives courage to stand for truth—like Moses, Nathan, Elijah, and Paul.
- (d) The Spirit gives victory. Gideon started off fearful, but when the Spirit "clothed" him, he led Israel to victory (Judg 6:34). The same Spirit gives us power to overcome fear.
- **(e)** The Spirit empowers. Jesus told His disciples to wait until they were "clothed with power" (Luke 24:49; Acts 1:8). The word used means "divine ability." This was how the earliest Christians changed the world with the gospel of Jesus Christ.

- Am I daily clothing myself with the character and power God provides?
- What sinful habits do I need to put off so the Spirit can clothe me with holiness?
- Do I truly live with the awareness that I belong fully to Jesus?
- Am I willing to speak the truth boldly, even when it costs me?
- Have I sought the Spirit's power to serve, or am I relying on my own strength?

Notes

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Please bring this booklet with you when you attend our early morning and late night prayer meetings. We believe that prayer is the key to revival.

Join us at chc.org.sg/prayer.